# WESTCAS 2013 FALL CONFERENCE

"Sharing Insights and Opportunities---Has the Arid West Drawn the

"Shortage Straw"?"



# WESTCAS

Administrative Services

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## WESTCAS 2013 FALL CONFERENCE



"Sharing Insights and Opportunities---Has the Arid West Drawn the "Shortage Straw"?"



Photo provided courtesy of David Jewell © Metropolitan Tucson Convention & Visitors Bureau

#### OCTOBER 30-November 1, 2013

Westward Look Wyndham Grand Resort & Spa Tucson, Arizona

Western Coalition of Arid States
"The Voice of Water Quality
in The Arid West"

#### **WESTCAS 2013 FALL CONFERENCE**

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#### WEBSITE/E-MAIL

WWW.WESTCAS.ORG westcas@mindspring.com

#### Who is WESTCAS?

### Protecting the Area's Water and Environment

The Arid West has a unique ecosystem. Many months have no rain, and annual precipitation often is less than 12 inches. Consequently, it is essential to protect both the quantity and quality of water supplies. To this end, in 1992 the area's water and wastewater providers joined together to share their talents and resources, assuming the name Western Coalition of Arid States or WESTCAS. A grassroots organization, WESTCAS is dedicated to encouraging the development of water programs and regulations which assure adequate supplies of high quality water for those living in the arid regions while protecting the environment.

#### What does WESTCAS offer?

WESTCAS provides members with a powerful presence in Washington, D.C. and in regional and state regulatory and legislative decision-making; an effective vehicle for information exchange through meetings and publications; the opportunity to help draft federal, regional, state, and local legislation and regulations about water quality and supply.

#### Who should belong to WESTCAS?

Water and wastewater service providers, including cities and towns, water and irrigation districts, wastewater agencies, Native American nations, and others concerned with management of issues related to water and wastewater supply, such as attorneys, engineering firms, and consulting firms.

#### WESTCAS 2013 FALL CONFERENCE

#### Join us for the Annual Conference October 30-November 1, 2013 at the Westward Look Wyndham Grand Resort & Spa in Tucson, AZ

#### Sharing Insights and Opportunities---Has the Arid West Drawn the "Shortage Straw"?

2013 has been a year of continuing challenges for water resource agencies in the Arid West. These include regulatory, policy, and legislative issues such as the multistate impact of the operation of the Navajo Generating Station; the draft California drinking water standard for Chromium-6; EPA proposed criteria for ammonia; reauthorization of the Water Resources Development Act in Congress; the development of Federal policy involving the Lacey Act/invasive species and water transfers over State borders; and, policy implementation of the Colorado River Basin Water Supply and Demand Study. The WESTCAS 2013 Fall Conference will address these issues and provide participants with opportunities during working sessions to develop specific WESTCAS positions on these issues for local, State and Federal advocacy.

#### **HOTEL & TRAVEL INFORMATION**

Westward Look Wyndham Grand Resort & Spa, 245 E. Ina Road, Tucson, Arizona, 85704

(520) 297-1151

Situated on 80 acres at the base of the Santa Catalina Mountains in the pristine Sonoran Desert, authentic Southwestern charm prevails at Westward Look, a Wyndham Grand Resort & Spa. The resort offers a true sense of serenity, where you will wake to colorful sunrises, explore indigenous plant life and nature paths across the resort, or indulge in soothing treatments at their award-winning Sonoran Spa. We hope you will find that this certified green resort is the perfect oasis in the desert for business or recreational guests—where modern luxuries meet native traditions.

WESTCAS has reserved a block of rooms for our attendees at the Westward Look Wyndham Grand Resort & Spa for the nights of Tuesday, October 29 through Friday, November 1, 2013. Rates for a standard room are \$109.00 per night (single -quad) plus tax of 12.05%, plus a \$10.00 daily resort fee.

Make your sleeping room reservations before Tuesday, October 8, 2013 by calling 1-800-722-2500 or calling the hotel direct at 520-917-2465 (ask for Group Reservations) and identify yourself with the WESTCAS group.

Please note that the hotel's check in time is 4:00PM; check out time is 12:00PM. If you must cancel your hotel room, please do so at least 14 days prior to arrival to avoid a late cancellation fee.

Parking: All parking at the resort is complimentary.

**Airport Transfers**: Attendees who fly should make their reservations into Tucson Internal Airport (TUS).

There are three ways to transfer from the airport to the resort:

- Taxi: approximately \$45 each way from the airport
- Rental car
- Arizona Stagecoach: \$44.00 one way/\$80.00 round trip per person. For
  reservations call 877-782-4355 or visit <a href="www.azstagecoach.com">www.azstagecoach.com</a>. Please note
  that this is a "shared ride" van which can make other stops from/to the resort/
  hotel.

#### WESTCAS 2013 FALL CONFERENCE

#### \*PRELIMINARY PROGRAM

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|---------------------|--|--|--|--|--|
| Day 1               | Wednesday, October 30, 2013  |  |  |  |  |
| 10:00AM-4:00PM      | Registration   |  |  |  |  |
| 10:00AM             | WESTCAS Board of Directors Meeting   |  |  |  |  |
|                     | Lunch on your own  |  |  |  |  |
| 1:00PM              | Welcome<br>Ed Curley, President, WESTCAS   |  |  |  |  |
| 1:15PM              | <b>Keynote Speaker</b> "Water Future"  Kris Polly, President, Water Strategies, LLC, Editor-in-Chief, <i>Irrigation Leader</i> Magazine                            |  |  |  |  |
| 2:00PM              | General Session I: Current Regulatory Issues<br>Moderated by Kelly Collins, Vice President, WESTCAS  |  |  |  |  |
|                     | • "Chromium-6 Drinking Water Standard in California"<br>Steve Bigley, Environmental Services Manager, Coachella<br>Valley Water District                           |  |  |  |  |
|                     | • "Treatment Options for Chromium-6"<br>Nicole K. Blute, Ph.D., P.E., Senior Associate, Hazen and<br>Sawyer  |  |  |  |  |
|                     | <ul> <li>"Nutrient Impairment and Removal – the Ruidoso<br/>Experience"</li> <li>James Good, Parametrix (invited)</li> </ul>                                       |  |  |  |  |
|                     | • Federal Water Quality Coalition Updates Harlan Agnew, Esq., Deputy County Attorney, Pima County Attorney's Office  |  |  |  |  |
|                     | Regulatory Working Session (including Chromium-6,<br>ammonia criteria, electronic filing and nutrients)  |  |  |  |  |
| 5:00PM              | State Reports—Arizona, California, Colorado, Nevada, New Mexico and Texas  Join us in no-host Networking in the Lookout Bar and Grill.                             |  |  |  |  |
| 5:30PM              |  |  |  |  |  |
| Day 2               | Thursday, October 31, 2013   |  |  |  |  |
| 8:30AM-4:00PM       | Happy Halloween!<br>Registration   |  |  |  |  |
| 9:00AM              | Welcome Ed Curley, President, WESTCAS  |  |  |  |  |
| 9:15AM              | General Session II: Current Policy Issues<br>Moderated by Ed Curley, President, WESTCAS  |  |  |  |  |
|                     | • "Climate Change in the Southwest" Gregg Garfin, Ph. D., Deputy Director for Science Translation & Outreach - Institute of the Environment, University of Arizona |  |  |  |  |

<sup>\*</sup> Note: Speakers and/or topics are subject to change.

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|----------------------|--|--|--|--|
| Day 2                | Thursday, October 31, 2013 (con't)   |  |  |  |
|                      | <ul> <li>"Navajo Generating Station BART Proposal"         Grant Smedley, Manager, Environmental Policy &amp;         Innovation, Salt River Project</li> <li>"Endangered Species on the Rio Grande—What can be         done?"         John Stomp, COO, Albuquerque Bernalillo County Water         Authority</li> <li>Policy Working Session</li> </ul>   |  |  |  |
| 12:00PM              | Luncheon with Keynote Speaker<br>Brad Lancaster, Award-Winning Author of Rainwater<br>Harvesting for Dry Lands and Beyond  |  |  |  |
| 1:30PM               | General Session III: Current Legislative Issues<br>Moderated by Linda Christie, J.D., Chair, WESTCAS Legisla<br>Committee  |  |  |  |
|                      | "Washington Report"     Hicks-Ray Associates – Updates on reauthorization of WRDA, US Fish and Wildlife Service policy impacts on water transfers/Lacey Act/invasive species, FY14 Appropriations, Colorado River/Rio Grande water supply issues     "Lower Colorado River Basin Perspective"     Brad Hiltscher, Executive Legislative Representative, Metropolitan Water District of Southern California (invited) |  |  |  |
| 5:00PM               | Legislative Working Session  Hosted Reception (Costumes Optional!) Sponsored in part by the WESTCAS Associates Committee   |  |  |  |
| Day 3                | Friday, November 1, 2013   |  |  |  |
| 7:30AM               | Associates Committee Meeting   |  |  |  |
| 8:30AM               | General Session IV: Associates Spotlight Moderated by Bruce Johnson, CH2M Hill and Jackson Jenkins, Pima County Wastewater Reclamation Department  Breakfast, Board Secretary's Report, and a "Pre-Opening" Field Trip to Pima County's new state-of-the-art DBO Water Reclamation FacilityThe Agua Nueva Plant. Sponsored by CH2M Hill and Pima County Wastewater Reclamation Department.                           |  |  |  |
|                      |  |  |  |  |

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#### **WESTCAS 2013 FALL CONFERENCE**

#### **REGISTRATION FORM**

Please print or type. One form per person. Copy and mail to Dawn Moore, WESTCAS, 1810 Wynthrop Manor Drive, Marietta, GA 30064, FAX to 770-424-9468, E-mail to westcas@mindspring.com, or register online at www.westcas.org.

| Attendee's Name:                                     |
|--|
| (name as it is to appear on the badge)               |
| Organization:  |
| Address:   |
| City/State/Zip:                                      |
| Phone:   |
| E-mail Address:                                      |
| Method of Payment (Please check the applicable box): |
| Enclosed is a check made payable to WESTCAS          |
| Please charge my credit card:                        |
| Please check one: Visa MasterCard                    |
| Name on card:  |
| Account #:   |
| Expiration Date:                                     |
| Signature:   |

WESTCAS Refund Policy: It is the policy of WESTCAS to offer a full refund, minus a \$75.00 administrative fee, for conference registration if the cancellation is made at least five (5) business days in advance of the date of a scheduled conference. Cancellations made within five (5) business days will not receive a refund. Cancellations must be received by WESTCAS via mail to Dawn Moore, Administrative Director, WESTCAS, 1810 Wynthrop Manor Drive, Marietta, GA 30064 or via FAX to 770-424-9468, or via E-mail to westcas@mindspring.com.

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## EARLY REGISTRATION DEADLINE IS OCTOBER 8, 2013.

|  | Registratio     | on Fees             |                   |
|--|-----------------|---------------------|-------------------|
|  | Early           | Late                |                   |
|  | Be fore         | After               |                   |
|  | 10/8/13         | 10/8/13             | Amount            |
| Package Registration<br>Includes all breaks, Thurs | day's lunch, re | eception, and confe | erence materials. |
| *Members:  | \$350.00        | \$400.00            | \$                |
| *Non-Members:                                      | \$400.00        | \$450.00            | \$                |
| *1st Time, Non-Memb                                | oer             |                     |                   |
| Organizations:                                     | \$175.00        | \$175.00            | \$                |
| *Student Attendees:                                | \$50.00         | \$50.00             | \$                |
| Wednesday only                                     |                 |                     |                   |
| One day registration:                              | \$175.00        | \$200.00            | \$                |
| Thursday only                                      |                 |                     |                   |
| One day registration:                              | \$175.00        | \$200.00            | \$                |
| Friday only  |                 |                     |                   |
| One day registration:                              | \$175.00        | \$200.00            | \$                |
| Additional Ticket Purc                             | hases:          |                     |                   |
| *Thursday Lunch:                                   | #               | @ \$40.00           | \$                |
| *Thursday Reception:                               | #               | @ \$40.00           | \$                |
| Total  |                 |                     | \$                |
| • Please indicate if Friday's Breakfast:           | you will be a   |                     | Yes or No         |

• Please indicate if you will be attending the

Circle Yes or No

field trip to The Agua Nueva Plant: