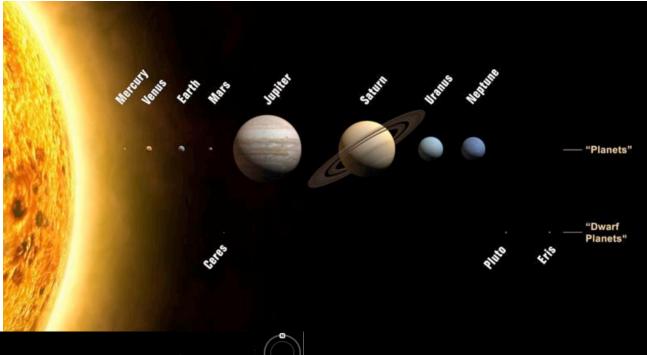
### Site Assessment Report in Context: 813 N 9<sup>th</sup> Ave, Tucson AZ 85705



The property at 813 N 9<sup>th</sup> Ave, Tucson, Arizona, USA, is located in the Milky Way Galaxy (one of possibly hundreds of billions of galaxies in the universe), in the Solar System, on planet Earth.





This property is located in the northwest hemisphere of planet Earth, north of the Equator and west of the Prime Meridian, on the North American continent.

If you look closely, you can see a tiny red dot in the center of at the image to the left, representing the location on the Earth's surface of 813 N 9<sup>th</sup> Ave, Tucson, Arizona, USA.

This gives you an overall sense of the larger context of which this property is a part.

### The Continental United States of America in Context of Southern Canada and Northern Mexico



Also of some relevance is 813 N 9<sup>th</sup> Ave's present location within the political territories of the United States of America, and the state of Arizona. These political territories exert certain temporal influences on the property. Other location data include that 813 N 9<sup>th</sup> Ave is located at about 32° North latitude, and at an elevation of 2544 feet above sea level. Knowing a site's latitude is important in determining its seasonal sun paths and sun angles. Also, latitude and altitude are among the factors used to create an *analog climate assessment*. As described by Dave Boehnlein of Bullocks' Permaculture Homestead (www.permacultureportal.com), this process entails "creating a profile for the climate for which we are creating a design. This is based on precipitation, temperatures, seasonality, etc. Then we try to find other places around the world with profiles that match very closely: analog climates. Once we've found these different places we can start to analyze them in terms of native vegetation, agricultural products, medicines, architectural styles, cuisine, and a variety of other factors (especially with regard to traditional or indigenous peoples). As these people usually live in ways that are highly responsive to their environment (e.g. they design smart buildings instead poor buildings that require air conditioning), we can look at what they grow and how they live as a source of inspiration for what types of design features we might use to best approach sustainability."

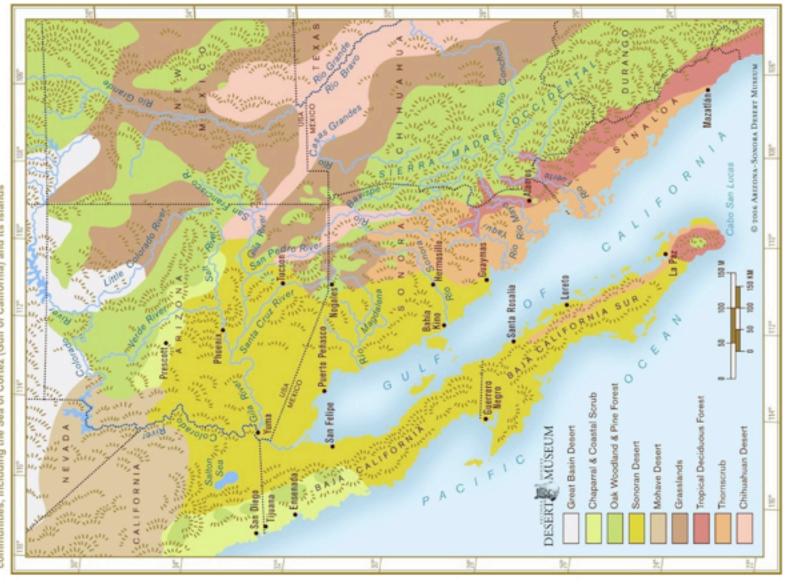
Sonoran Desert Bioregion in Context of the Southwestern United States and Northern Mexico



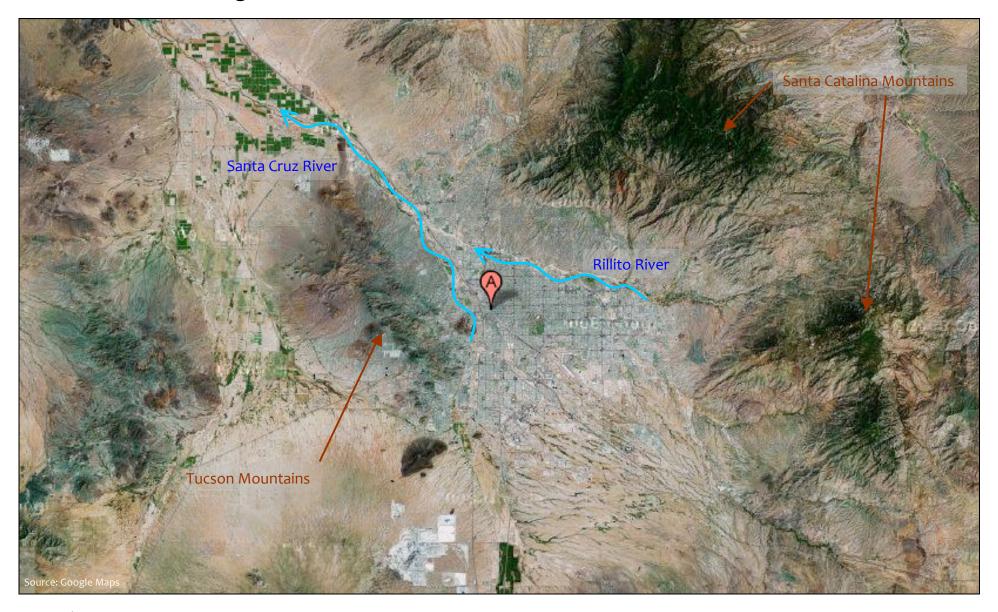
More lasting influences are due to 813 N 9<sup>th</sup> Ave's location within the Sonoran Desert bioregion — the western portion of the satellite image above. On the map on the following page, the boundaries of the Sonoran Desert Bioregion are clearly shown — the region is depicted in a gold color. Note on that map the location of the Santa Cruz River, which originates outside the bioregion and feeds the Gila River, which passes through the bioregion. Note as well the city of Tucson near the eastern edge of the bioregion.

## Sonoran Desert Region

The Sonoran Desert Region consists of the Sonoran Desert itself plus the surrounding biological communities, including the Sea of Cortez (Gulf of California) and its islands



### The Tucson Metro Region Section of the Santa Cruz River Watershed



813 N 9<sup>th</sup> Ave is located in Tucson, Arizona, east of the Tucson Mountains and west of the Santa Catalina Mountains, in a section of the Santa Cruz River Watershed.

### PATTERNS OF CLIMATE, WATER PER CAPITA, WATERGY, & SUN: TUCSON, ARIZONA

|        |             | AVER            | AGE HIG     | H & LOW    | TEMPERA         | ATURES: 1    | 1                            | 893 - 200  | )9           | Source:      | www.wr      | cc.dri.ed    | u            |             |           |
|--------|-------------|-----------------|-------------|------------|-----------------|--------------|------------------------------|------------|--------------|--------------|-------------|--------------|--------------|-------------|-----------|
|        |             | JAN             | FEB         | MAR        | APR             | MAY          | JUN                          | JUL        | AUG          | SEP          | OCT         | NOV          | DEC          | ANNUAL      |           |
|        |             | 66.7            | 69.8        | 74.9       | 83.0            | 91.6         | 100.4                        | 100.7      | 98.7         | 96.2         | 86.9        | 75.0         | 66.8         | 84.2        | *F HIGH   |
| CHANTE | <u></u> = [ | 34.3            | 36.6        | 40.8       | 46.3            | 54.1         | 63.4                         | 71.8       | 70.4         | 64.3         | 51.7        | 40.0         | 34.2         | 50.7        | *F LOW    |
|        | CLIMATE     | 19.3            | 21.0        | 23.8       | 28.3            | 33.1         | 38.0                         | 38.2       | 37.1         | 35.7         | 30.5        | 23.9         | 19.3         | 29.0        | *C HIGH   |
|        |             | 1.3             | 2.6         | 4.9        | 7.9             | 12.3         | 17.4                         | 22.1       | 21.3         | 17.9         | 10.9        | 4.4          | 1.2          | 10.4        | C LOW     |
|        |             | HIGHEST         | TEMP ON     | RECORD:    | 115             | 46.1         | June 26                      | 5, 1990    | LOWES        | TEMP ON      | RECORD:     | 9            | -12.8        | January     | 6, 1950   |
|        |             |                 |             |            | °F              | °C           | Source:                      | www.wrc    | c.dri.edu    | for both sta | atistics    | °F           | °C           |             |           |
|        |             |                 |             | AVE        | RAGE RA         | INFALL: 1    | 1                            | 893 - 200  | )9           | Source:      | www.wro     | c.dri.edu    |              |             |           |
| ١.     | ا ج         | JAN             | FEB         | MAR        | APR             | MAY          | JUN                          | JUL        | AUG          | SEP          | OCT         | NOV          | DEC          | ANNUAL      |           |
| CADITA | ₹[          | 0.97            | 0.87        | 0.83       | 0.39            | 0.18         | 0.24                         | 2.03       | 2.27         | 1.08         | 0.88        | 0.68         | 1.14         | 11.56       | INCHES    |
|        | 51          | 24.6            | 22.1        | 21.1       | 9.9             | 4.6          | 6.1                          | 51.6       | 57.7         | 27.4         | 22.4        | 17.3         | 29.0         | 293.6       | mm        |
| 5      | YEK         |                 |             |            |                 |              | 1983 DRIEST YEAR'S RAINFALL: |            |              | 5.1          | 128.8       | 19           | 24           |             |           |
|        |             |                 |             |            | INCHES          | mm           | Source:                      | www.wrc    |              | for both st  |             | INCHES       | mm           |             |           |
| ŀ      | WAIEK       | LONGES          | T # OF DA   | YS W/ NO   | MEASURA         | BLE PRECI    | PITATION:                    | 155: 12    | /26/1971     | - 5/29/72    | Source:     | see note 4   | 1            |             |           |
| 1      | ≥           | AREA:5          | 19          | 5.1        | SQ MILES        |              | POPLII                       | LATION:5   | 541          | 811          |             | PAINFALL     | INCOME:      | 198         | GPCD      |
|        |             | Wikipedia       |             | 05         | km <sup>2</sup> |              |                              |            |              | v, 2008 es   |             | OWNINCE      | II TOOME.    | 750         | ℓpcd      |
| Ī      | >           |                 |             | AGE OF CI  |                 | MUNICI       |                              |            |              | 44%          | 1           | MUNIC        | IPAL USE:    |             | GPCD      |
|        | WATERGY     |                 |             | MOVE AN    |                 |              | AL ENERG                     | it CONSU   | MPHON        | 2007-8       |             | MONIC        | IPAL USE:    | 424         | €pcd      |
|        | Z.          |                 | USED IO     | MOVEAN     | D IKEAI V       | MIEK:        |                              |            |              | 2007-0       | So.         | ırce/Year:   |              | see note 7  |           |
|        |             | LATITUDE:       | 32          | WINTE      | R-SOI STI       | CE SHAD      | OW RATIO                     | O.*        |              |              | 500         | ON MAR 21    | ON ILIN 25   | ON SEP 21   | ON DEC 21 |
|        |             |                 | Google Ea   |            |                 | .49          |                              |            | N or S of C  | HEETHE       | SUN RISES:  | 0            | 29N          | 0           | 298       |
| -      | z           | ELEVATION:      |             | FT         | 1.1             | .43          |                              |            |              |              | SUN SETS:   | 0            | 29N          | 0           | 29S       |
|        | SON         | ELEVATION.      | 792         | m          | B # of D        | EGREES SI    |                              |            |              |              | AT NOON:    | 58           | 81           | 58          | 34        |
|        |             | To find ou      |             |            |                 |              |                              |            |              |              |             |              |              | pendix-6/   |           |
|        |             |                 |             |            |                 |              |                              |            |              |              |             |              |              | •           | - V       |
| *      | Ol          | bject height:le | ength of sh | adow cast. | at noon (D      | ec 21's is l | ongest noo                   | ntime shad | low of year, | ). Source: R | lainwater H | arvesting fo | r Drylands : | & Beyond, V | of 1 or 2 |

\*\*Object height:length of shadow cast at noon (Dec 21's is longest noontime shadow of year). Source: Rainwater Harvesting for Drylands & Beyond, Vol 1 or 2

Notes: 1. For station with longest period of record (Campbell Ave U of A Ag Ext) / 2. At Tucson Magnetic Observatory Station / 3. At U of A Station / 4. Michelle

Breckner, Service Climatologist, WRCC, by telephone 4/23/2010 / 5. City proper / 6. Bruce Plenk, City of Tucson Solar Energy Coordinator / 7. Homeowner's Guide to

Using Water Wisely, Tucson Water, rev 2009 / A. Rainwater Harvesting for Drylands & Beyond, Volume 1 // B. www.esrl.noaa.gov/gmd/grad/solcalc/

Available online at: www.harvestingrainwater.com/watergy-climate/water-conservation-and-climate-overview-data-sheets/
For more on the water-energy connection, see Water Costs of Electricy in Arizona, Pasqualetti et al, available from Arizona Water Institute or HarvestingRainwater.com

### The Dunbar/Spring Neighborhood of Tucson, Arizona

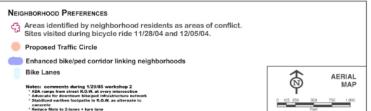


813 N 9<sup>th</sup> Ave is in the Dunbar/Spring Neighborhood just north of Downtown Tucson. The Santa Cruz River is just west of the neighborhood, just beyond Interstate 10. Tucson Arroyo is at the south end of the neighborhood. The surrounding barrios/neighborhoods are labeled above.

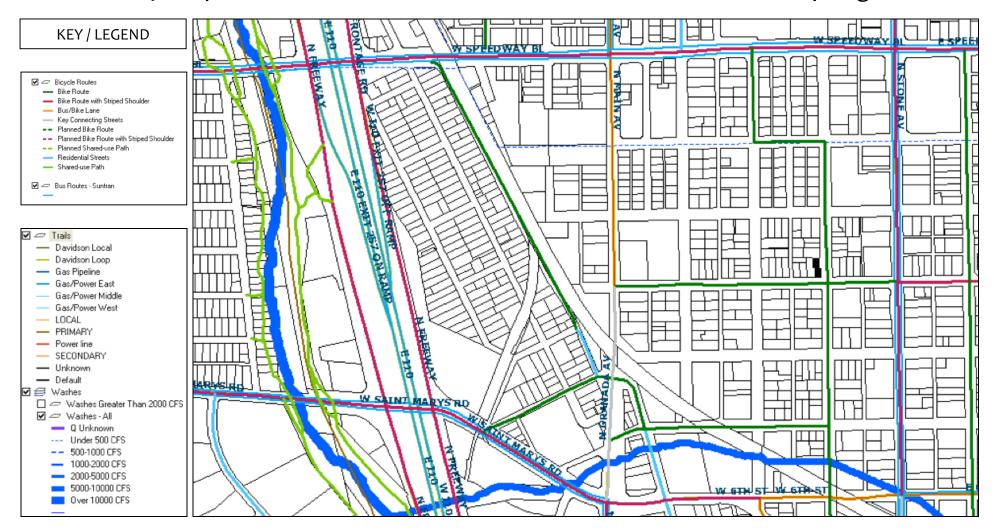
### Building Bridges Project Map of Dunbar/Spring Neighborhood

### DUNBAR SPRING NEIGHBORHOOD ASSOCIATION or overpass o RR ack of R.O.W to ed land - cars ent

This is a map from the 2006 Building Bridges Project, a multi-neighborhood-based (Dunbar/Spring, Blue Moon, Barrio Anita, Downtown, Downtown Arts District, El Presidio, West University, Menlo Park, Barrio Hollywood, Barrio Viejo, and beyond) effort to identify barriers (high speed/high volume auto traffic, lack of ADA-approved ramps, etc) to interneighborhood connections, and to turn them into "bridges" with infrastructure improvements that support such non-motorized modes of transport as foot, bicycle, wheelchair, and baby carriages. The idea is to enable all residents of all ages to safely, enjoyably, and conveniently transport themselves under their own power to visit friends, family, and neighbors as well as get to school, after school programs, work, entertainment, and recreation without the use and cost of an automobile. Our downtown and central neighborhoods are all close, dense, and flat enough for thriving and convenient pedestrian and bicycle transportation – that's why many of us live here. In fact, all these neighborhoods began before the automobile.



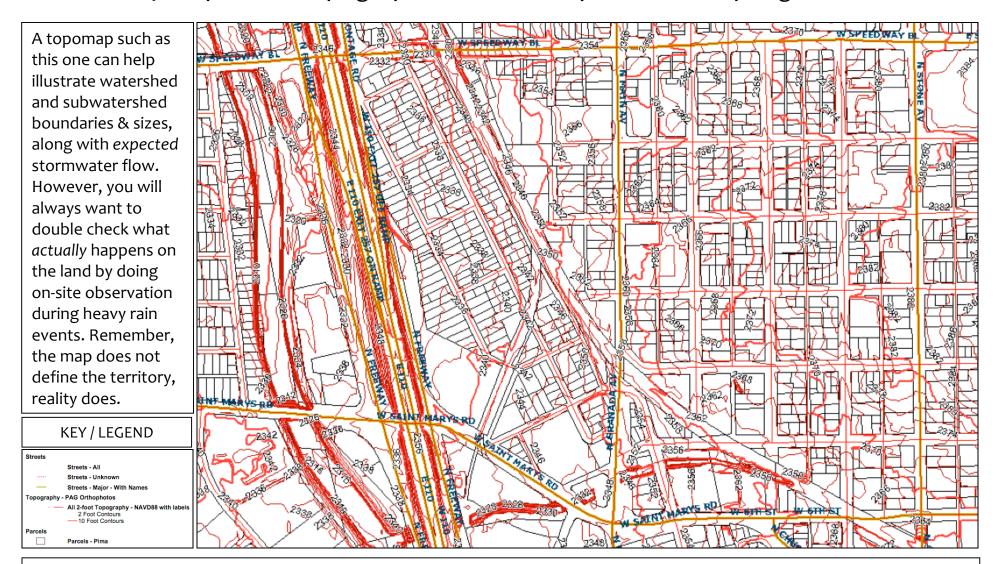
### Pima County MapGuide: Bike & Bus Routes, Trails, Washes of Dunbar/Spring Area



Similar to the Building Bridges map on the previous page, this map illustrates where there are recognized pedestrian/bike/public transportation routes, and where they are missing, so the neighborhood can strategize improvements, such as bicycle boulevards and water-harvesting traffic-calming structures. Washes can serve as triple corridors — corridors of water, wildlife, and pedestrians. Buried washes and waterways can be made visible with signage and artwork. Plans can be made to daylight them in the future, which will reduce flooding and improve multi-use access. Impervious, paved waterways can be made pervious again.

See the Contours page for a note about MapGuide and scale.

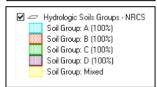
### Pima County MapGuide: Topographic Contour Map of Dunbar/Spring Area



**Note:** Although MapGuide does not seem to provide an on-screen scale ruler, you can figure out the scale on your own for this and other maps. One way to do this is by using Google Maps to check the distance between two adjacent intersections along the same street, and calculating the scale from there. You want to choose two very close intersections so that you will get a more nearly exact result, one that reads in feet rather than in tenths of a mile. For example, according to Google Maps, the distance between "N Stone Ave at University Blvd" and "N Ninth Ave at University Blvd" is 472 feet, or 5664 inches. Divide 5664 by the number of inches this block measures on this map on your screen or paper to calculate x in the scale ratio 1:x. Recheck and recalculate your scale as necessary whenever you change your zoom level, open this file on a new computer, or print out a new paper copy of your map.

### Pima County MapGuide: Hydrologic Soils Groups of Dunbar/Spring Area

### KEY / LEGEND



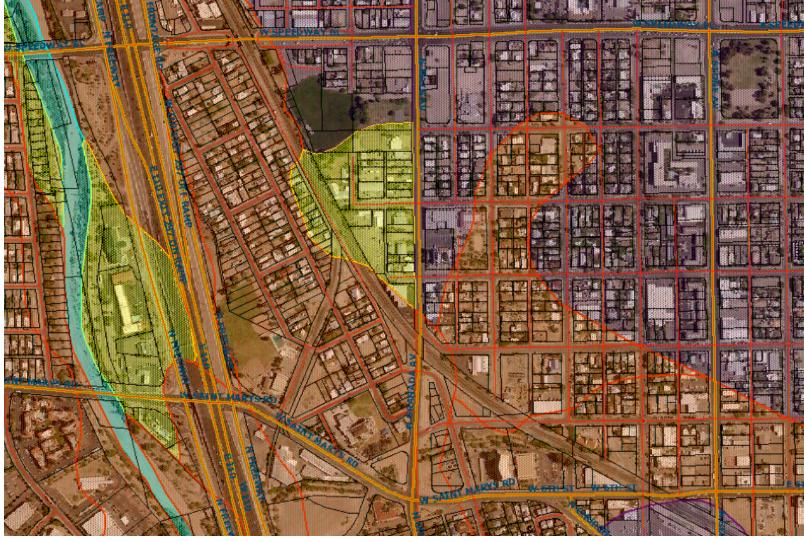
Group A soils have low runoff potential. They have both high infiltration rates and high permeability rates and consist mainly of deep sands or gravels.

Group B soils have moderately low runoff potential and moderate rates of infiltration and permeability. They consist mainly of silt loams, silty clay loams, loams, clay loams, and sandy loams that are more than 20 inches deep.

Group C soils have moderately high runoff potential. Slow rates of infiltration and permeability are caused either by clayey textures or by a slowly permeable subsoil layer.

Group D soils have high runoff potential because of very slow rates of infiltration and permeability. Because they drain so slowly, they remain wet for long periods and cannot absorb much additional water. High shrink-swell clays, soils with a permeable high water table, those with a claypan or clay layer at or near the surface, and shallow soils over nearly impervious material are in this group.

 ${\it ag.} \textbf{arizona}. edu/water shed steward$ 



This Pima County MapGuide image shows the distribution of different soil types in the neighborhood and adjacent areas. Such maps can help identify better or worse soils for growing food, building on, building with (good adobe soil), etc. They can also help identify old and current floodplains.

NOTE: Other Pima County MapGuide layer/image options include: neighborhood associations and boundaries, historic districts, aerial photographs, city-owned parcels, census data, political districts, stress index, and more. See the Site Assessment in Context instructions for more information.

### Google Earth Imagery of 813 N 9<sup>th</sup> Ave, Tucson AZ



### Surface Areas and Average Annual Rainfall Income (See Appendix A for calculations):

Total Roof Catchment: 1766 square feet —> 12,718 gallons of rainwater

Lot Ground Catchment: 3009 square feet —> 21,674 gallons of rainwater

Right-of-Way Catchment: 4070 square feet —> 29,316 gallons of rainwater

Street Drainage Catchment: 4356 square feet —> 31,376 gallons of rainwater

PROPERTY'S TOTAL CATCHMENT: 13,201 SQUARE FEET —> 95,084 GALLONS OF RAINWATER

### **APPENDIX A**

# 813 N 9th Ave, Tucson AZ

Rainwater Catchment Areas & Their Average Annual Rainfall Incomes

11.56 0.963 7.48 7.203 Tucson's average annual rainfall (inches): Tucson's average annual rainfall (feet):

Gallons in one cubic foot: Gallons of rain that fall on one square foot of Tucson in a year:

| Rainwater Catchment by Location (see map) (bold indicates triangular catchme | hment by                        | Location   | (see map                     | (bold indicates                               | triangular catchme      |
|--|---------------------------------|--|------------------------------|---|-------------------------|
|  | Scale Height                    | Scale Width  | Scale Area                   | Square Feet                                   | Rain (gal/yr)           |
| A1   | 0.25                            | 0.5  | 0.13                         | 46  | 331                     |
| A2   | 1.32                            | 0.58   | 0.77                         | 282   | 2031                    |
| A3   | 0.21                            | 69.0   | 0.13                         | 49  | 353                     |
| A4   | 0.35                            | 0.35   | 90.0                         | #   | 79                      |
| A5   | 0.35                            | 0.35   | 90.0                         | 11  | 79                      |
| A6   | 0.35                            | 0.7  | 0.25                         | 90  | 648                     |
| A7   | 0.35                            | 0.35   | 90.0                         | 11  | 79                      |
| A8   | 0.35                            | 0.35   | 90.0                         | #   | 79                      |
| A9   | 0.21                            | 0.77   | 0.16                         | 09  | 432                     |
| A10  | 0.13                            | 0.2  | 0.03                         | 10  | 72                      |
| A11  | 0.78                            | 0.39   | 0.30                         | 112   | 807                     |
| A12  | 1.32                            | 0.58   | 0.77                         | 282   | 2031                    |
| A13  | 0.25                            | 0.5  | 0.13                         | 46  | 331                     |
| B1   | 1.24                            | 0.37   | 0.46                         | 169   | 1217                    |
| B2   | 1.24                            | 0.37   | 0.46                         | 169   | 1217                    |
| Ω  | 0.55                            | 0.82   | 0.45                         | 166   | 1196                    |
| C2   | 0.47                            | 0.18   | 0.08                         | 31  | 223                     |
| Q  | 0.58                            | 0.98   | 0.57                         | 210   | 1513                    |
| Total Roof Catchment Area &  | atchmer                         | nt Area &  | Rainfall:                    | 1766  | 12,718                  |
| 1. (not incl A, B, C)  | 2.38                            | 7.03   | 12.38                        | 3009  | 21,674                  |
| 2. (not incl area 1)   | 3.42                            | 8.13   | 11.07                        | 4070  | 29,316                  |
| (not incl areas 1 & 2)   | 4.38                            | 9.11   | 11.85                        | 4356  | 31,376                  |
| Total Ground Catchment Area & Rainfall:                                      | atchmer                         | nt Area &  | Rainfall:                    | 11,435  | 82,366                  |
|  | PRO                             | PROPERTY TOTALS:   | OTALS:                       | 13,201 square feet                            | 95,084<br>Rain (gal/yr) |
| Measured length of scale ruler (in): *Therefore,                             | ale ruler (in):[<br>*Therefore, | e ruler (in): 2.5 Number of *Therefore, one square inch represents | Number of ;<br>th represents | Number of feet represented: represents 368.64 | 48<br>square feet       |
|  |                                 |  |                              |   |                         |

m